

# ROAD INDEX

A	AGLER RD.	A6-B6	J	R cont.
B	BRADFORD RD.	E6-F6	K	S
	BUNDYSBURG RD.	D4-F1		SOLTIS RD. B6-C6
				SHEDD RD. A1-F1
				STAGECOACH DR. C6
				SWINE CREEK RD. F1
C	CHURCH ST	C5	L	T
	CENTER ST	C5		TAVERN RD. A1-C5
D	DOTY RD.	C-6	M	U
			MADISON RD. C1-C5	
			MAIN MARKET RD. A5-E7	
			MC CALL RD. B7-C5	
			MILL RD. C5	
E			N	V
			NASH RD. C4-F4	VERNON DR. C5
			NELSON LEDGE RD. D7	
			NELSON RD. C5-C7	
			NEWCOMB RD. B1-B4	
F	FARLEY RD.	C2-D2	O	W
	FARMINGTON RD.	D5-F5		WEST PARK WEST ST. C5
	FORGEHILL DR.	C6		
			OLD STATE RD. D1-F4	
			OWEN RD. D4-D5	
G	GROVE RD.	A7-B6	X	
	GRAND RIVER DR.	C5		
			P	Y
			PATCH RD. A2-B2	
			PAYNE RD. B6-B7	
H	HOBART RD.	E7-E5	Q	Z
	HOSMER RD.	C4-D1		
			R	
			REEVES RD. E2-F2	
			REYNOLDS RD. E7-F7	
			RICHDALE DR. C6	
			RUTLAND RD. C6-C7	

- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL. FIRE DEPT.

## PARKMAN TOWNSHIP

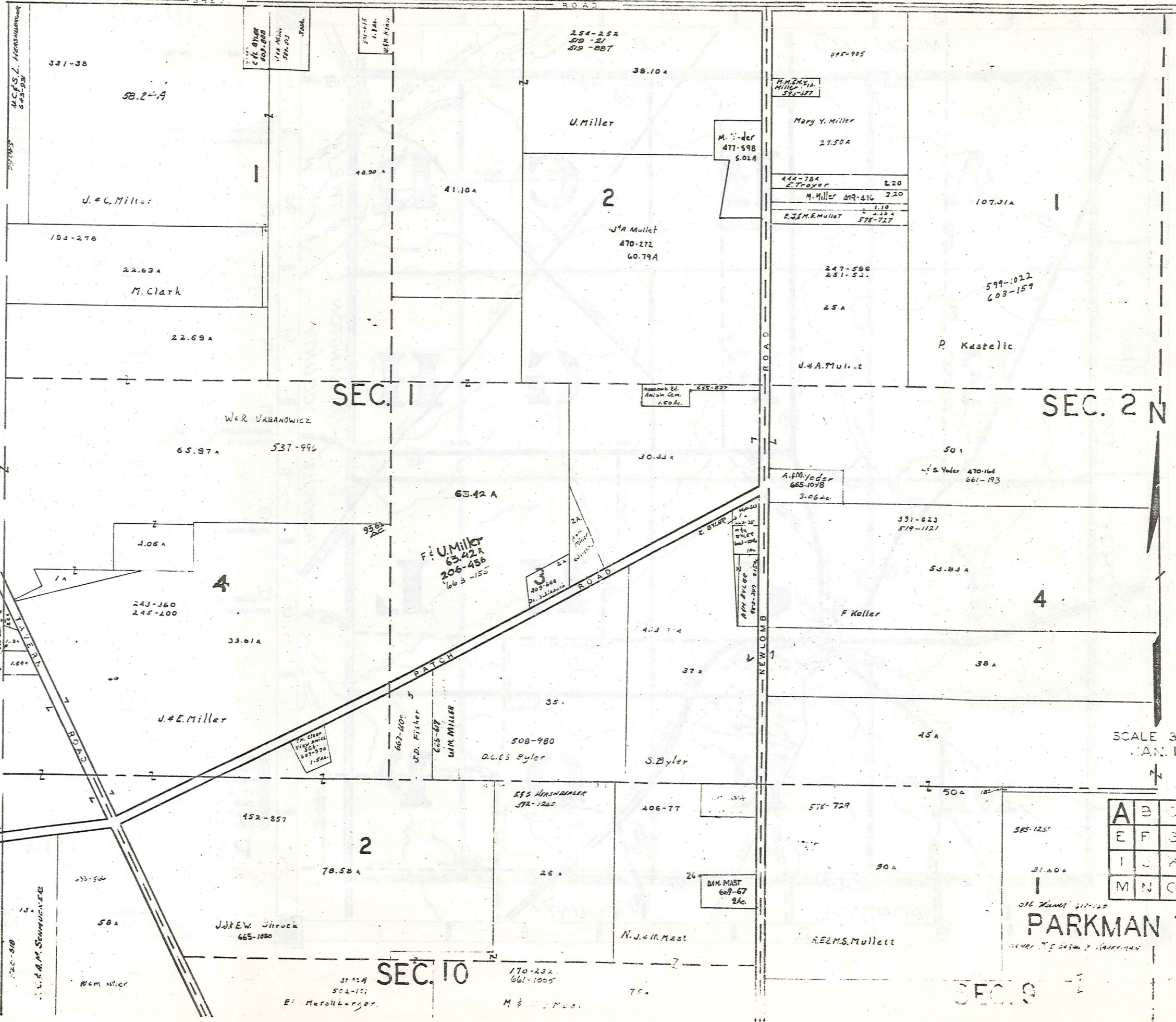
SCALE: 1"=2000'  
 O.J. ROBINSON  
 GEauga COUNTY ENGINEER

- UNPAVED ROADS
- == PAVED ROADS
- - - RAILROAD
- - - TOWNSHIP LINE
- COUNTY LINE

TOWNSHIP

TROY

360



SEC. 2 N

SEC. 1

SEC. 9

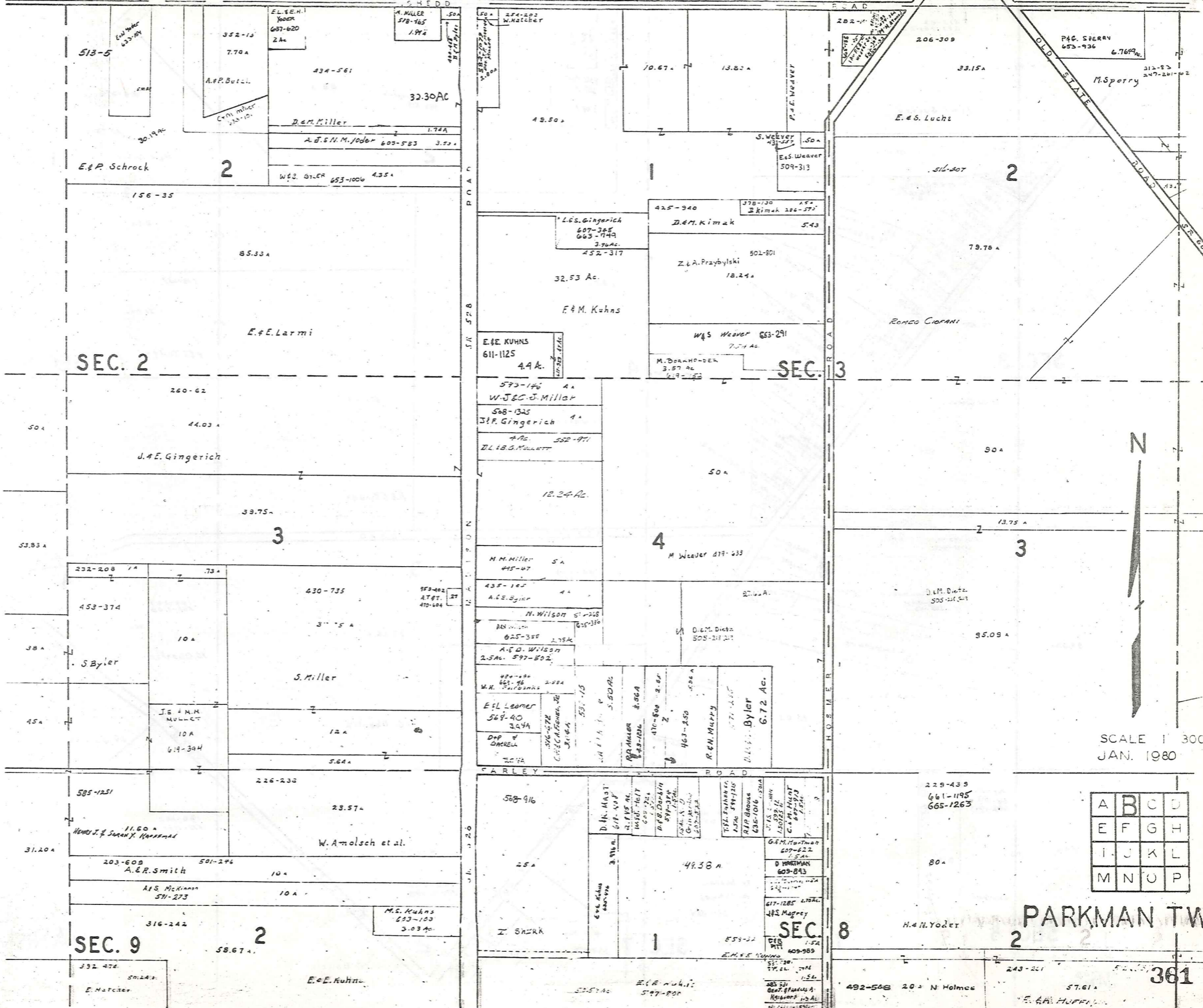
SEC. 10

SCALE 300'  
JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TW

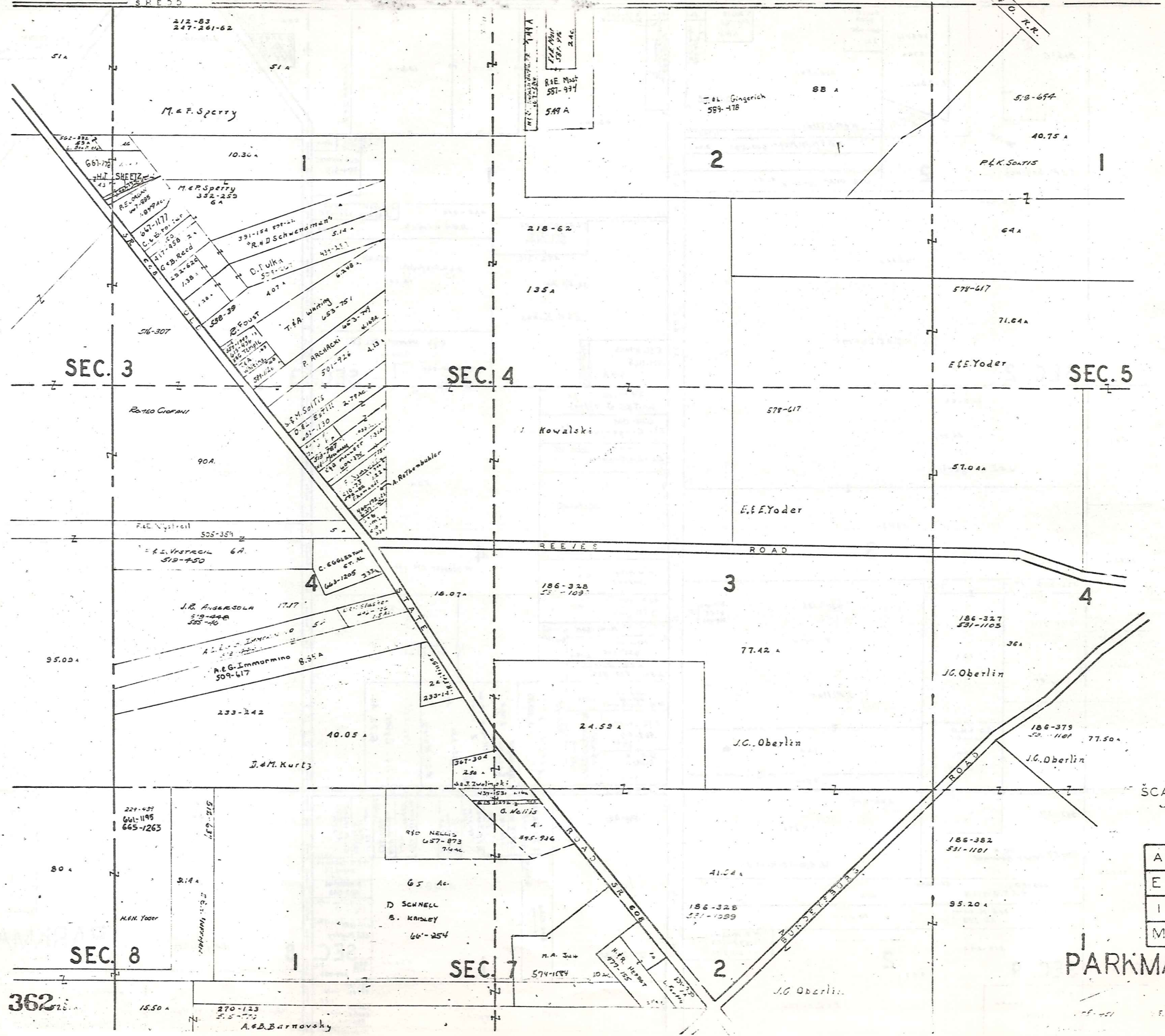
MIDDLEFIELD TOWNSHIP



SCALE 1" = 300'  
JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

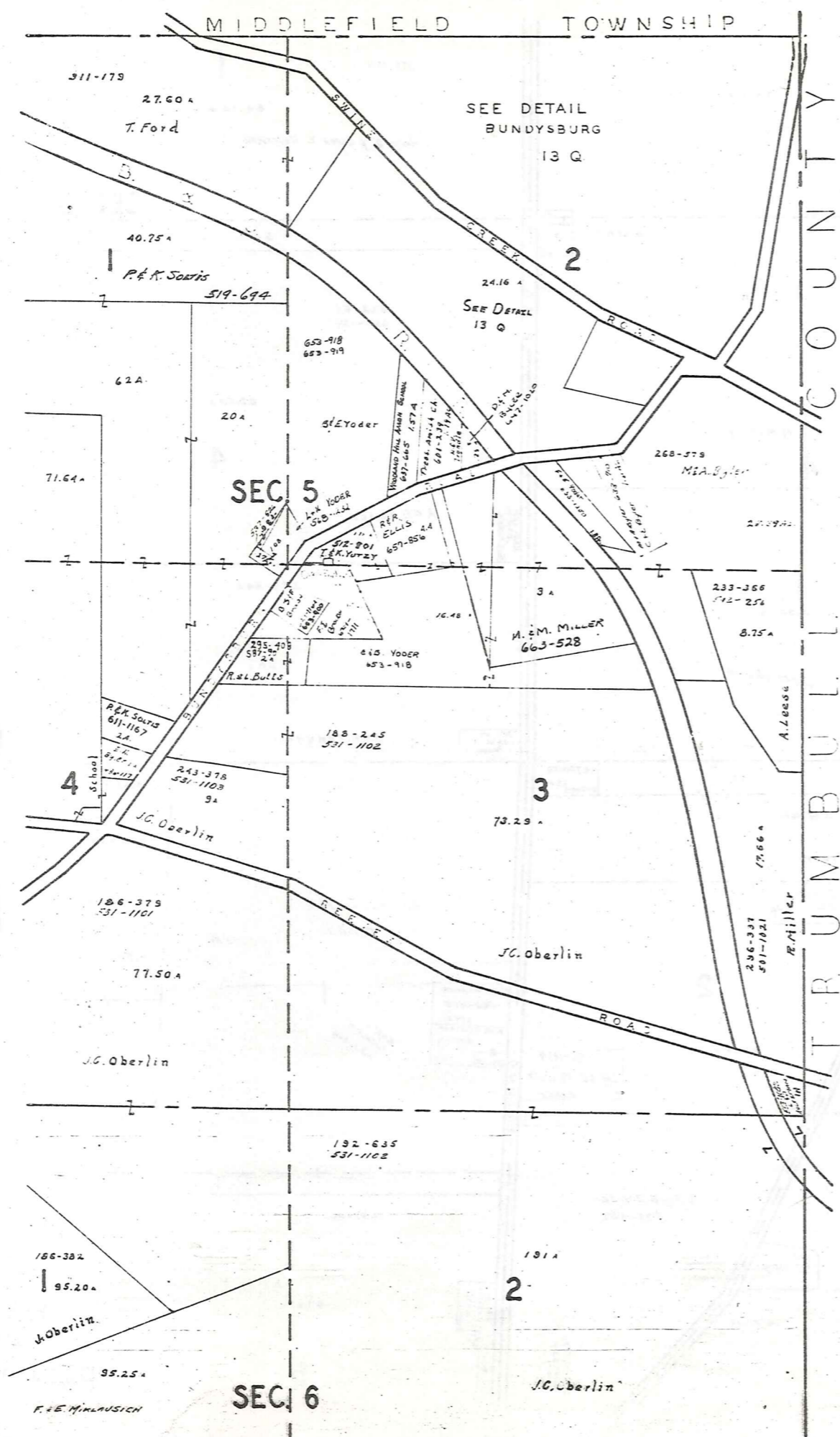
PARKMAN TWF



SCALE 1" = 300'  
JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.  
SEC. 6



MIDDLEFIELD TOWNSHIP

C O U N T Y

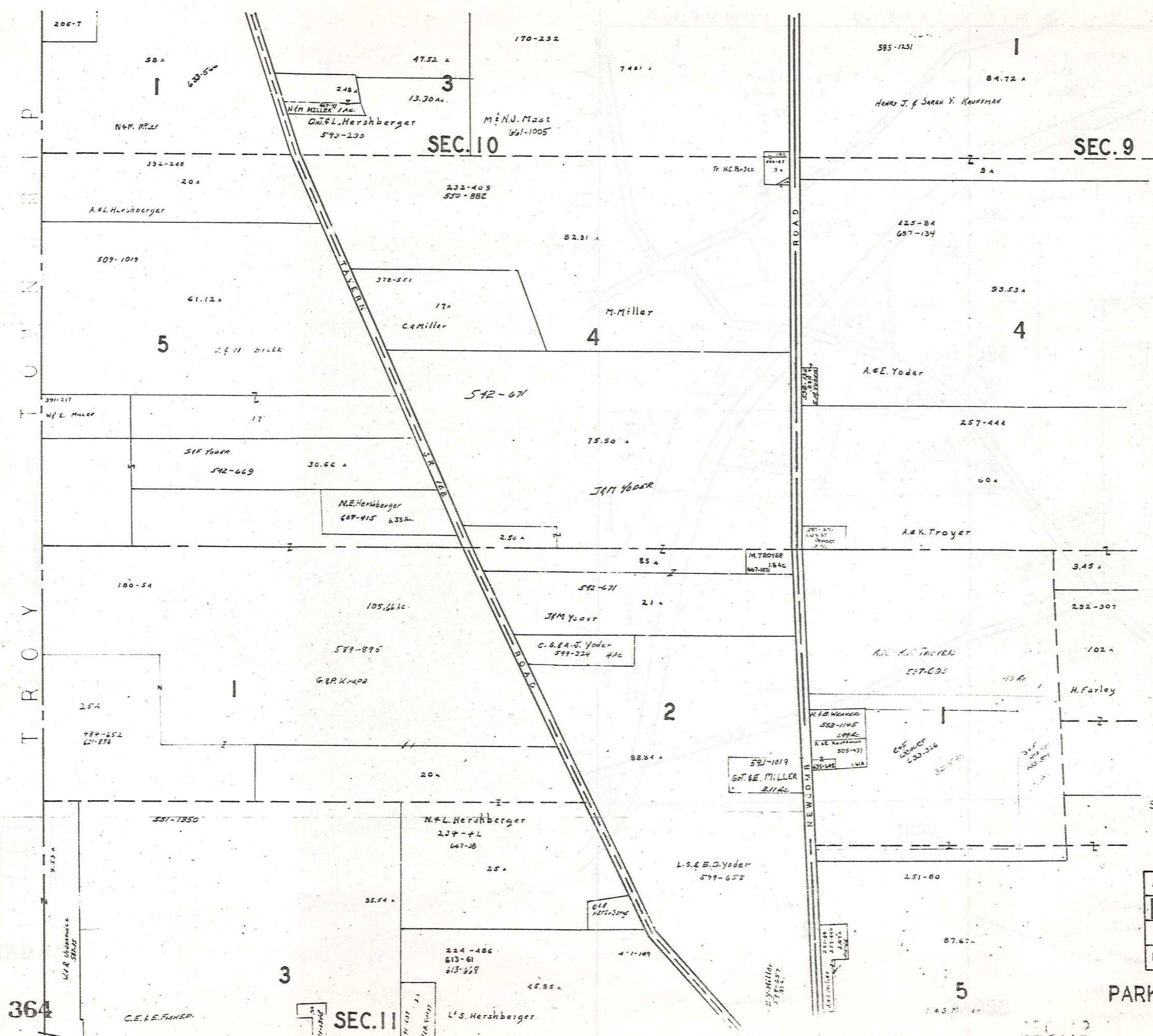
T R U M B U L L



SCALE 1" = 300'  
JAN. 1930

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



TROY

364

SEC. 10

SEC. 9

SEC. 11

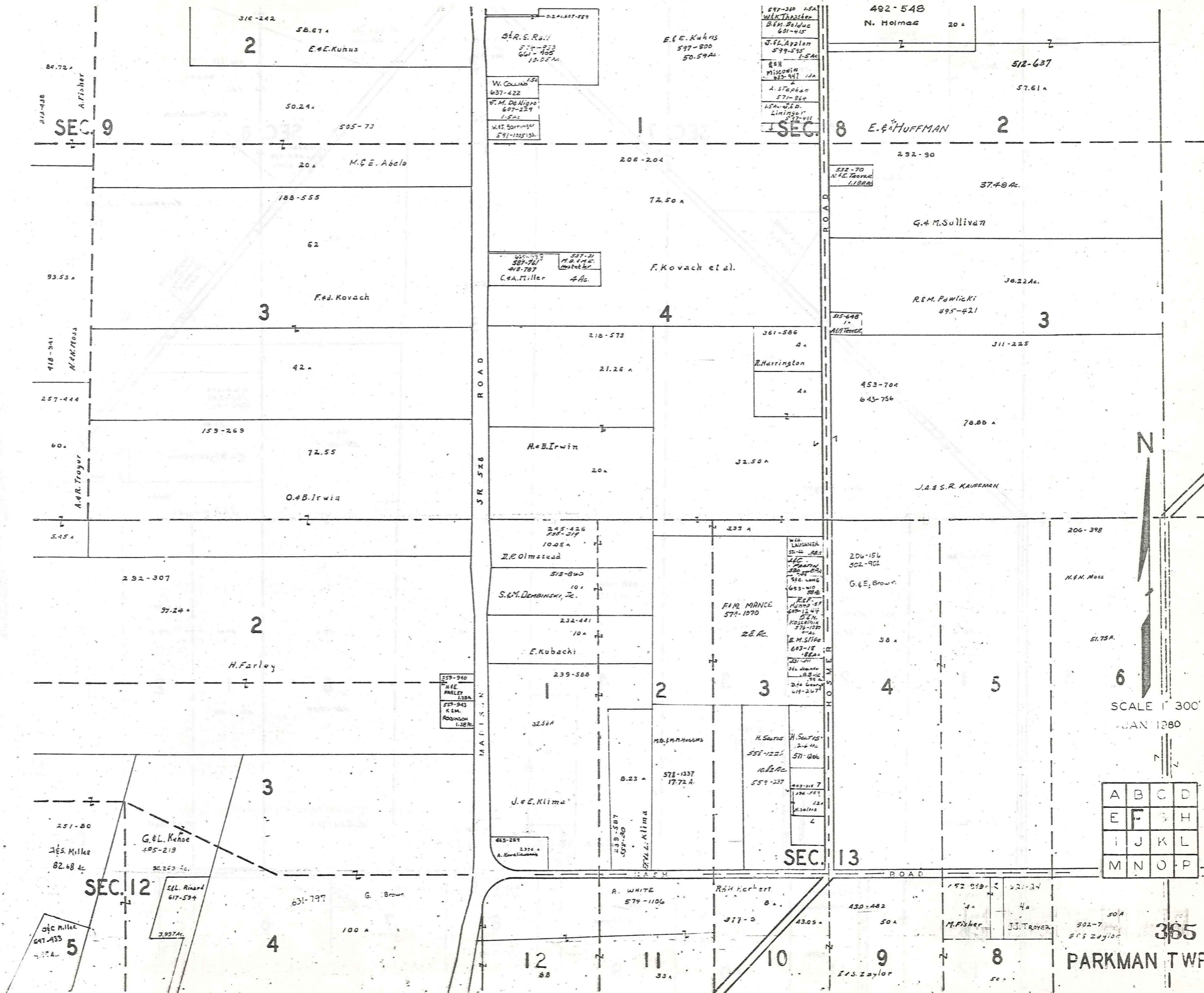


SCALE 1" = 200'  
JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

110.12

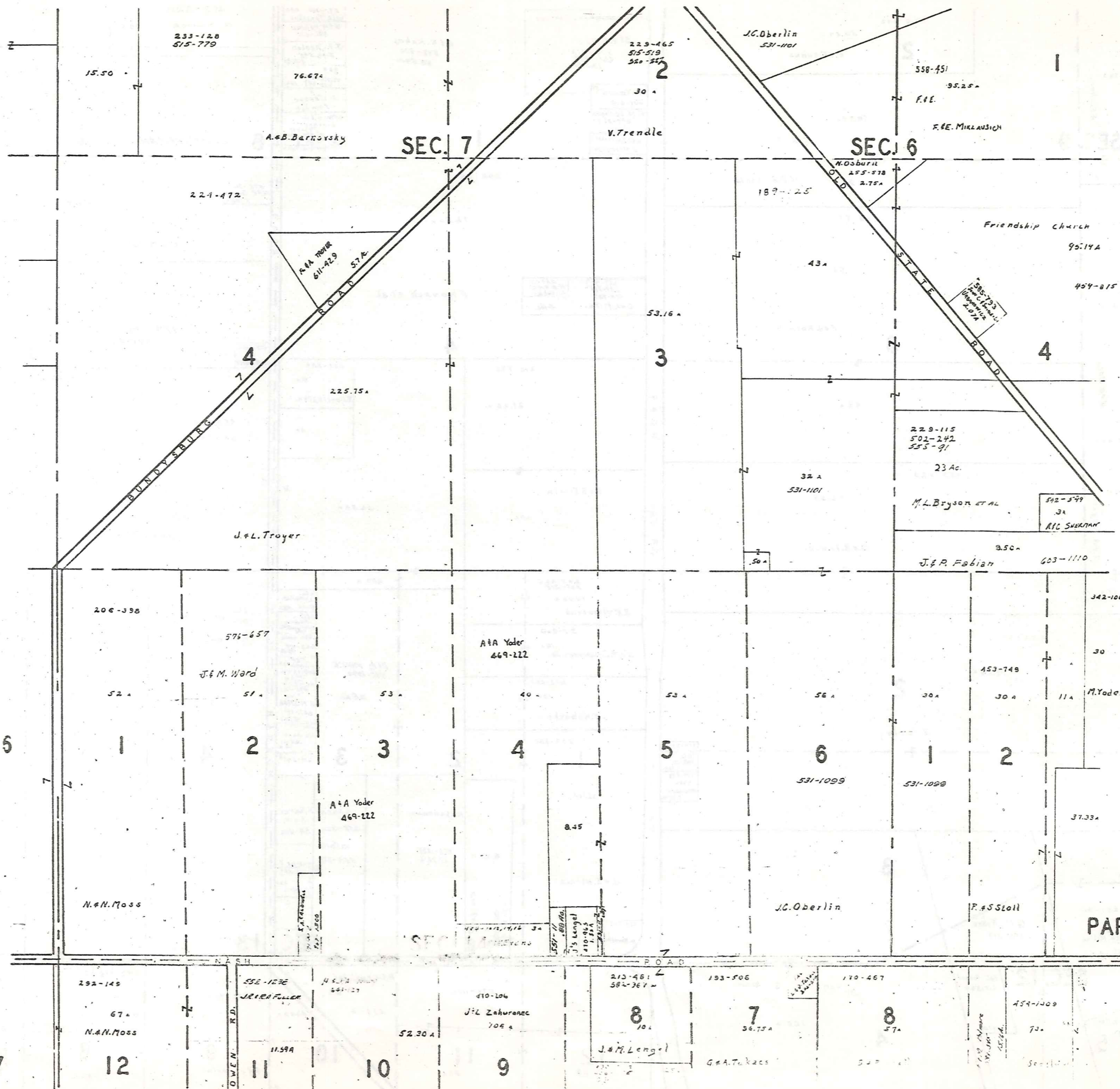


SCALE 1" = 300'  
JAN 1280

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

365

PARKMAN TWP

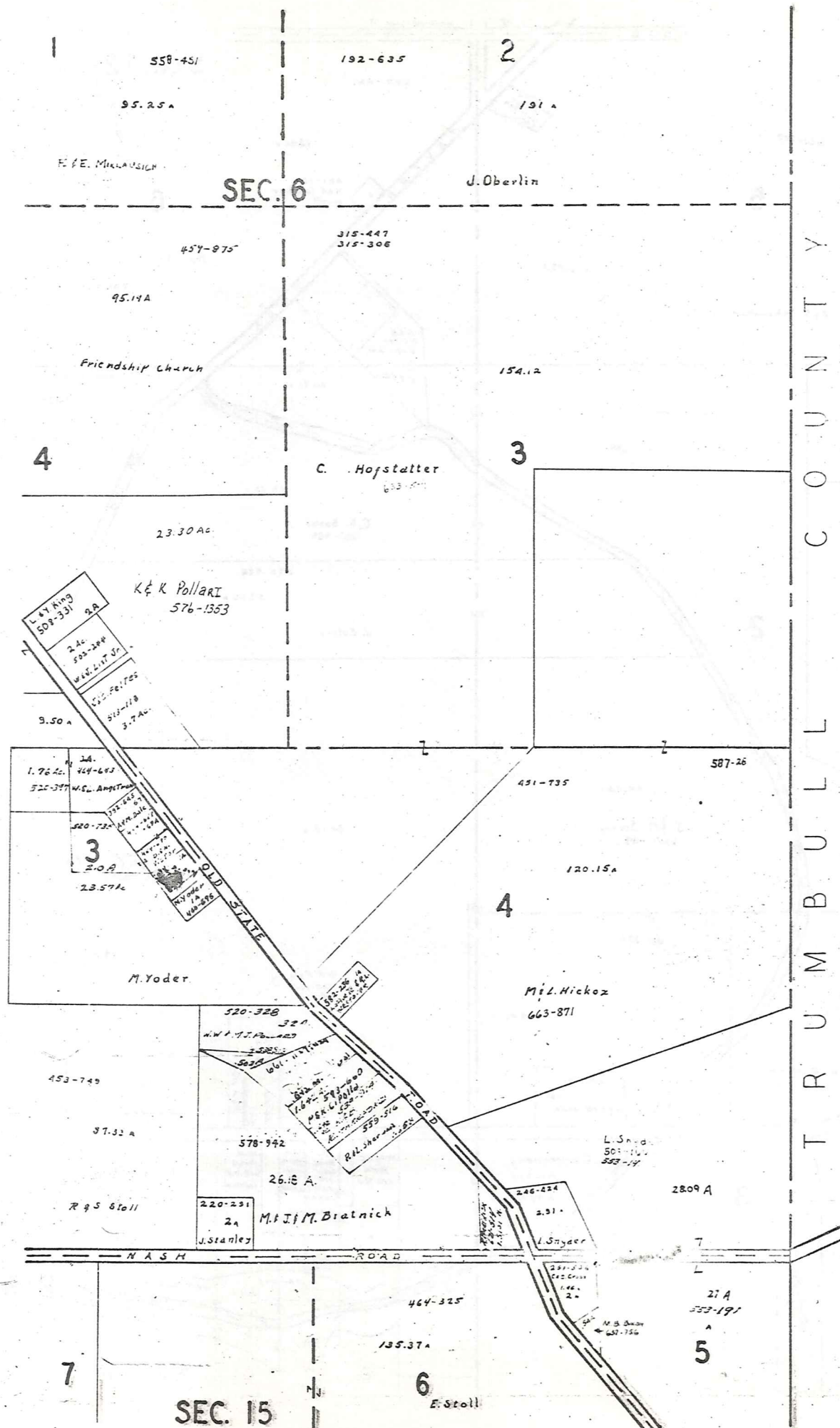


SCALE 1" = 300'  
 JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

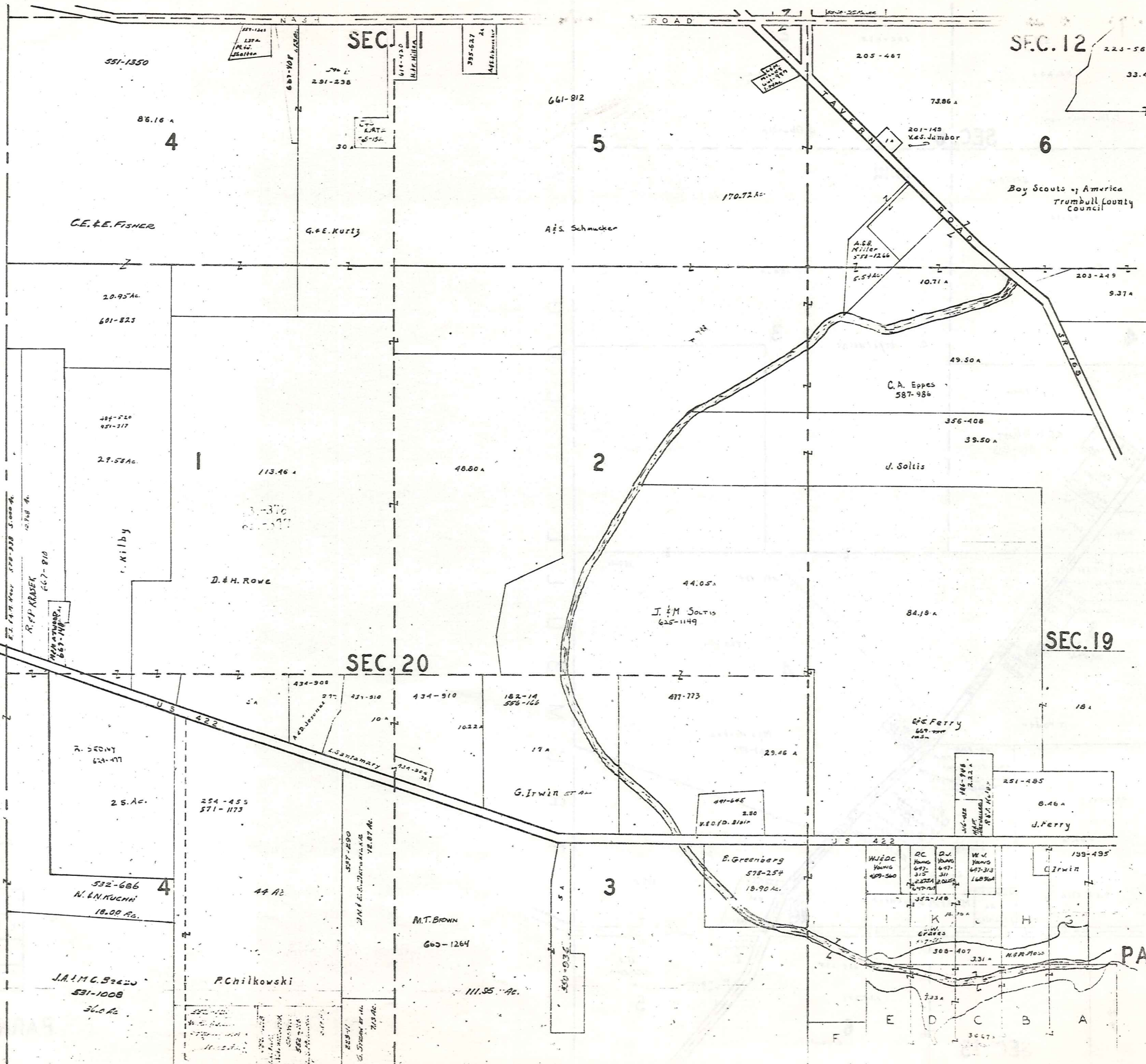
3667



SCALE 1" = 500'  
JAN. 1990

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

367  
PARKMAN TWP



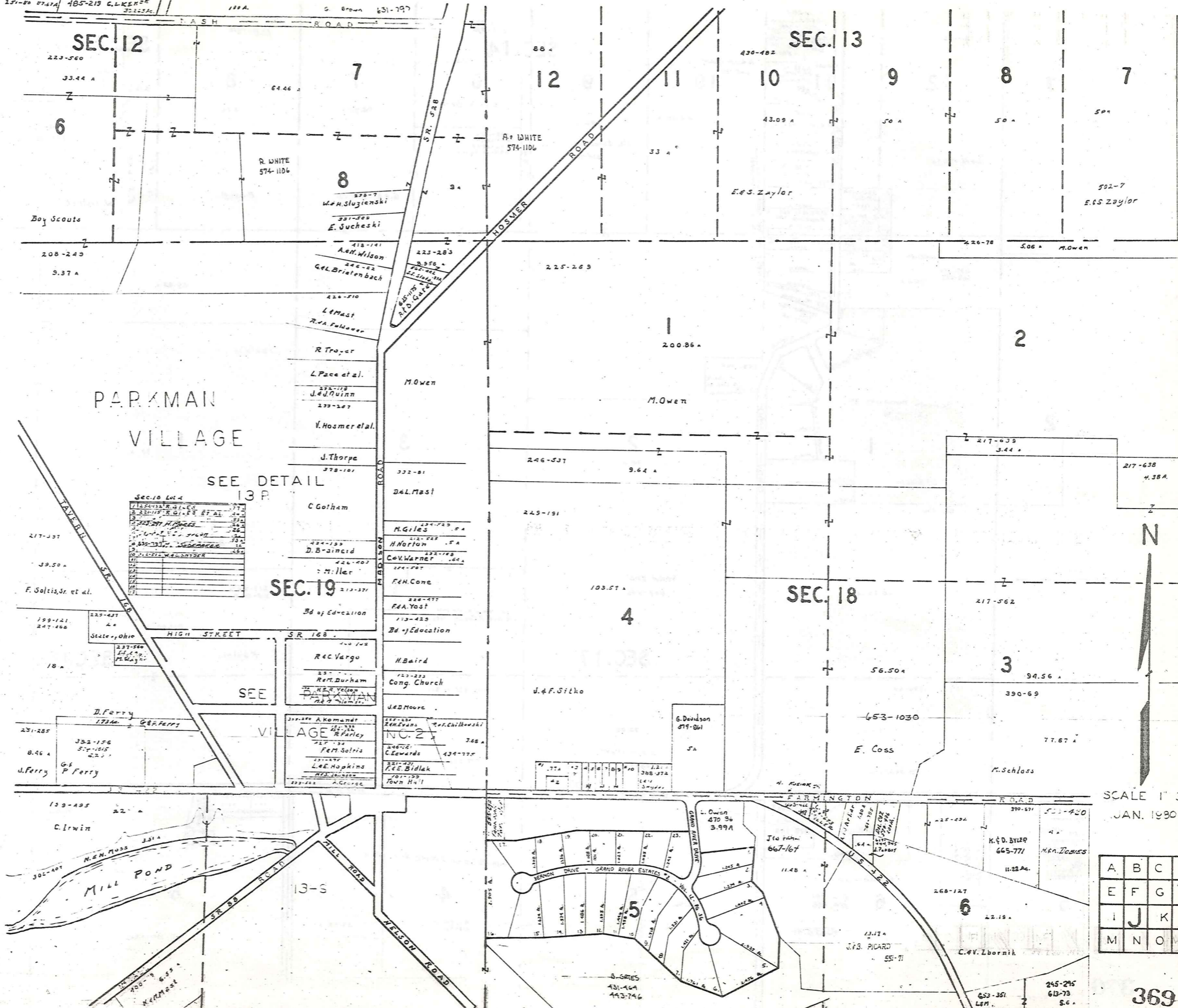
SCALE 1" = 300'

JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

J. G. Miller 251-80 07.67A 185-219 CLKHEP 52-232C 188A G. Brown 631-197



PARKMAN VILLAGE

SEE DETAIL 13P

Sec. 18 Lot 4

1. J. S. Miller	77
2. J. S. Miller	77
3. J. S. Miller	77
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28. J. S. Miller	77
29. J. S. Miller	77
30. J. S. Miller	77

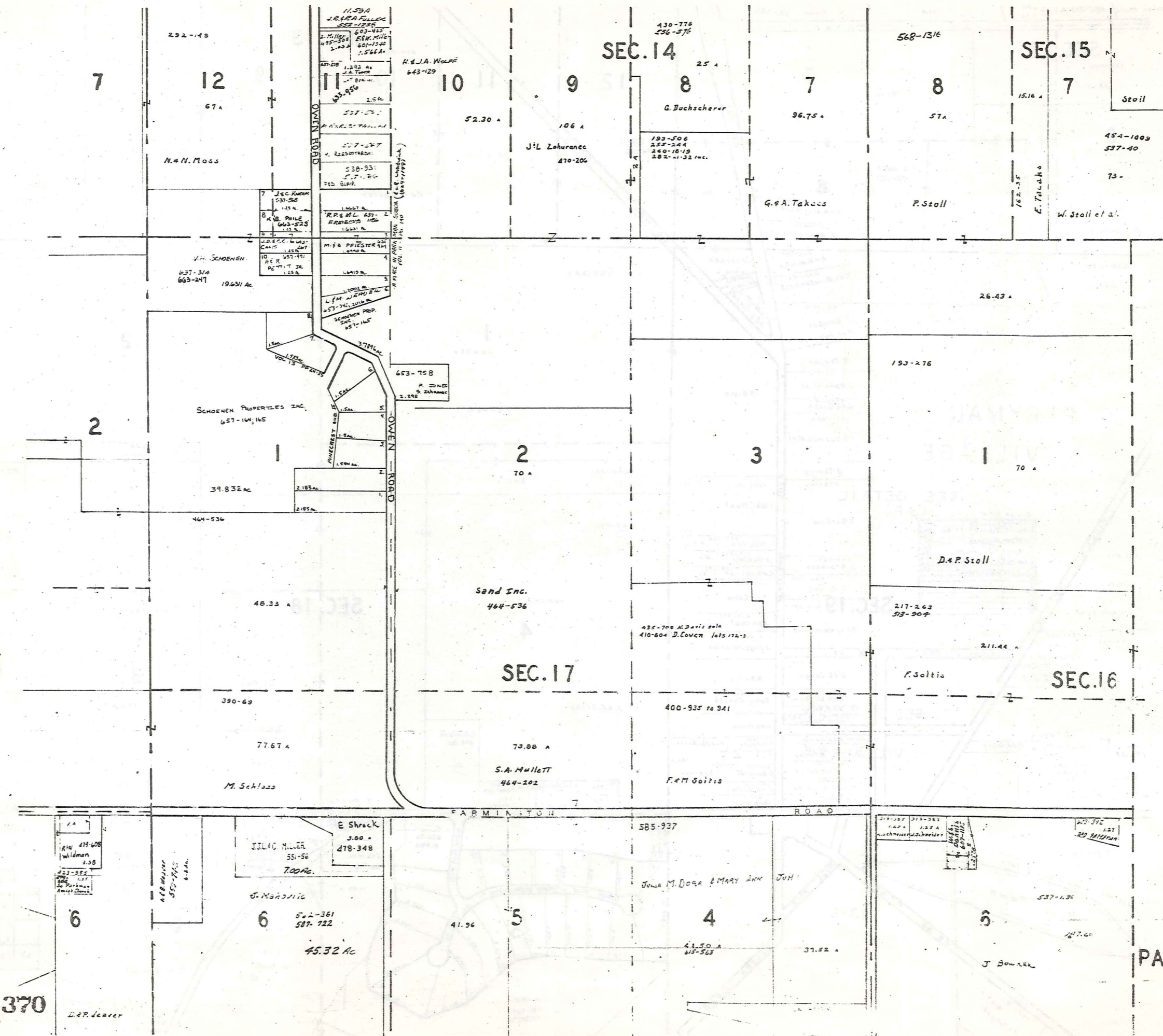
SEE

SEC. 19

VILLAGE

SCALE 1" = 300' JAN. 1990

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

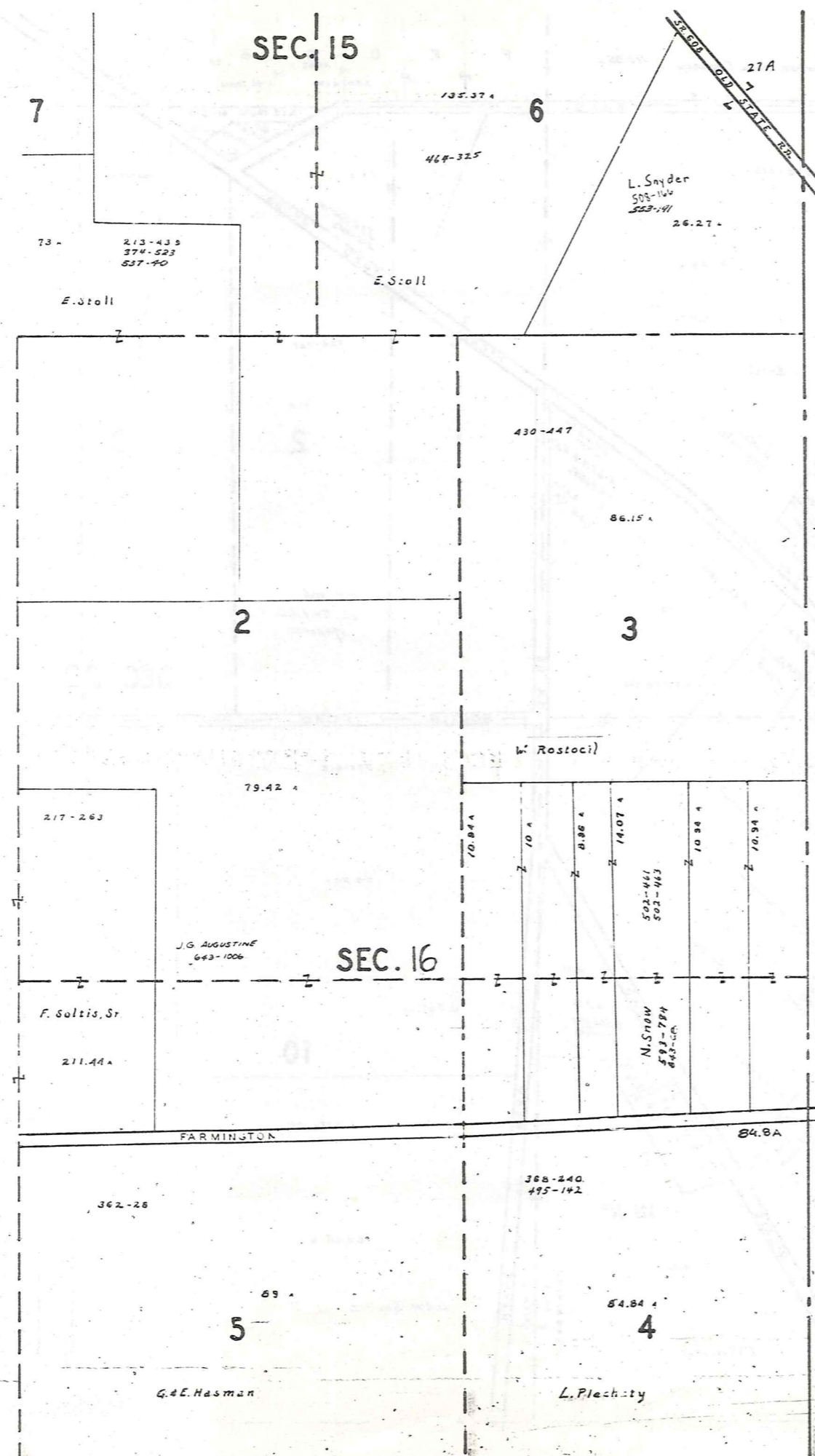


SCALE 1" = 300'  
 JAN. 1980

A	B	C
E	F	G
I	J	K
M	N	P

PARKMAN TWP

370  
 D.P. Denver



B U L L E T C O U N T Y

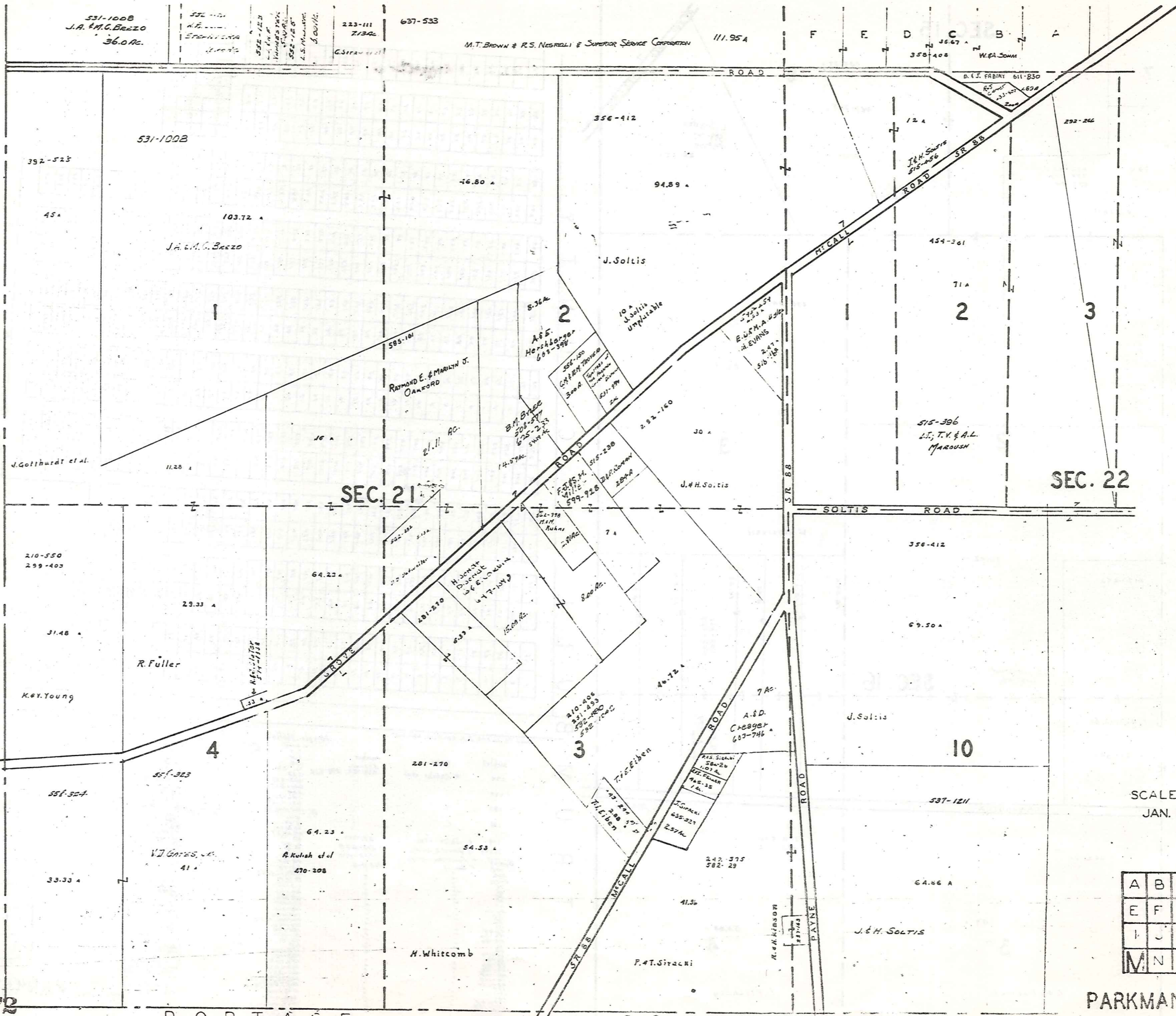
1	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100		
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141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180
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221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260
261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300

Sublot	Name	Number	Maple Hollow	Number	Sub-Division #3	Number
170	Checks et al	479-502				
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300						

SCALE 1" = 300'  
JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP  
371



531-100B  
J.A. & M.C. Bezzo  
36.0 Ac.

552-123  
L.S. Munnick  
552-128  
L.S. Munnick  
552-128  
L.S. Munnick  
552-128  
L.S. Munnick

223-111  
7/34  
G. Strawn et al

M.T. Brown & R.S. Nesbitt & Superior Service Corporation

111.95A

F E D C B A  
358-408  
W. & A. Somn

B. J. FABRY 611-850

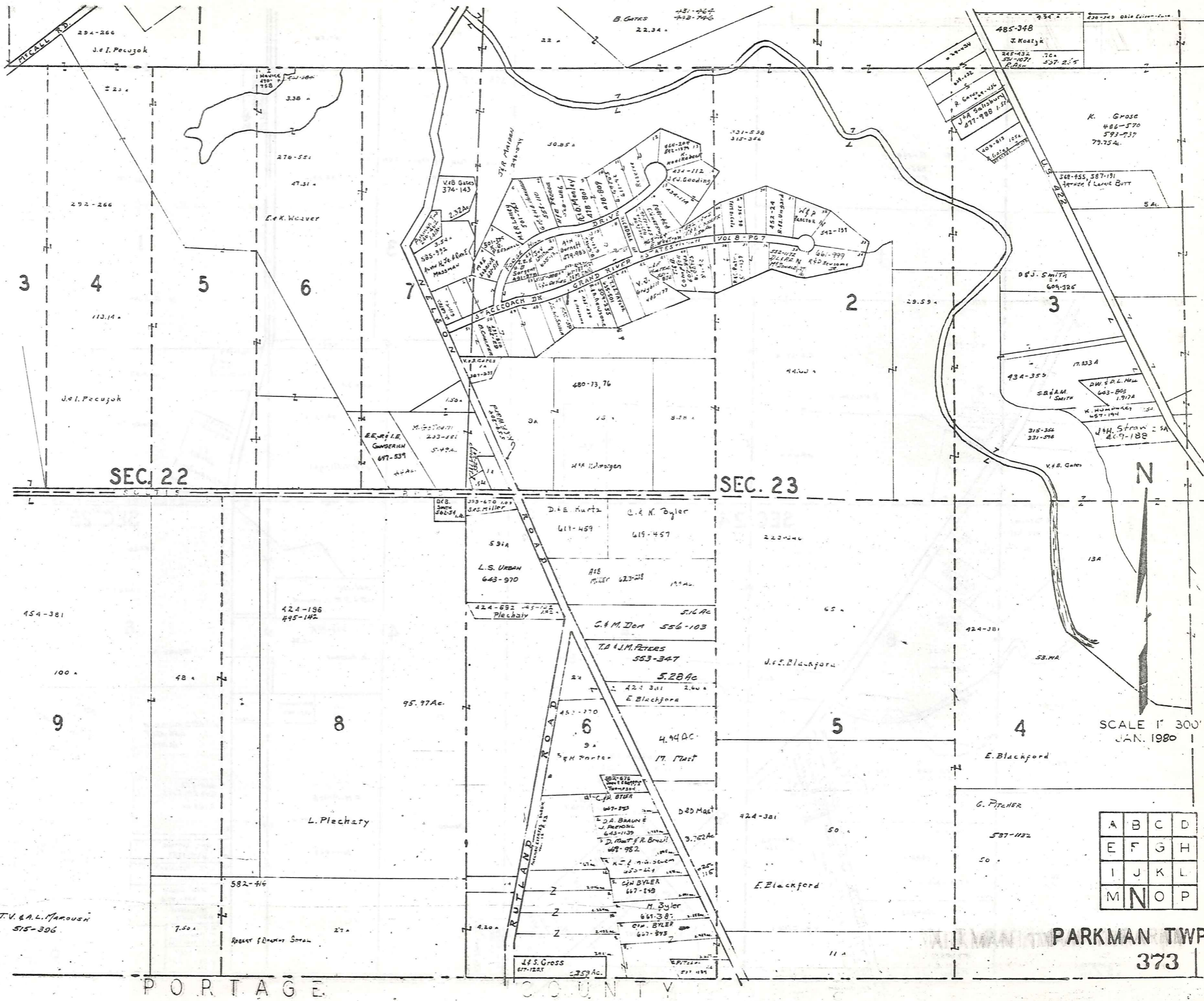
SEC. 22

SEC. 21

SCALE 1" = 300'  
JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SEC. 22

SEC. 23

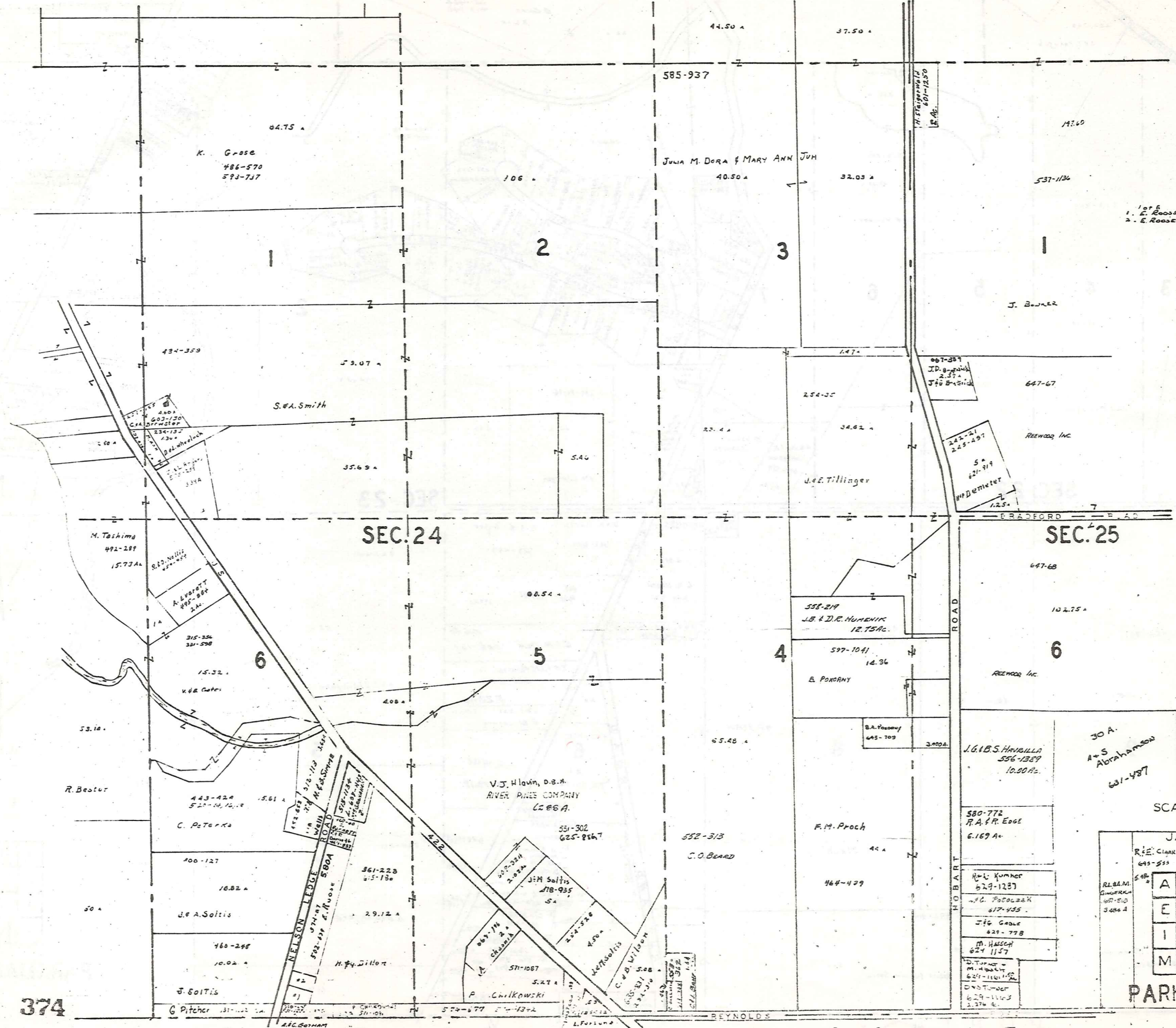
SCALE 1" = 300'  
JAN. 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.  
373

J.J. & T.V. & A.L. MAROUSH  
515-396

PORTAGE COUNTY



1875  
 1. E. ROOSE - 512-412 503A  
 2. E. ROOSE - 312-412 459A

SEC. 24

SEC. 25



SCALE 1 300

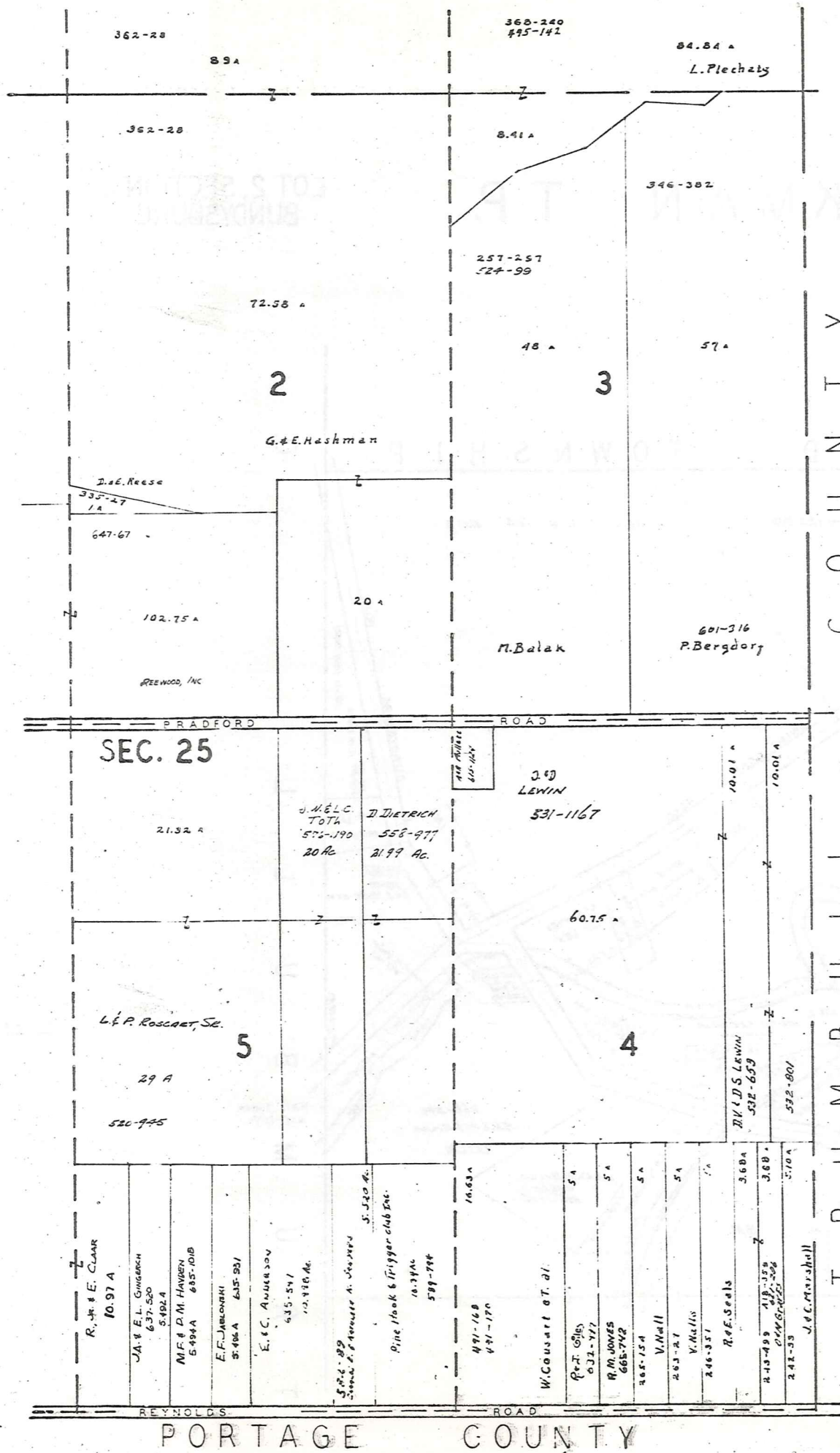
JAN. 1980

R.E. Clark 645-511			
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

374

P O P T A G E



T R U M B U L L C O U N T Y



SCALE 1" = 300'  
JAN. 1980

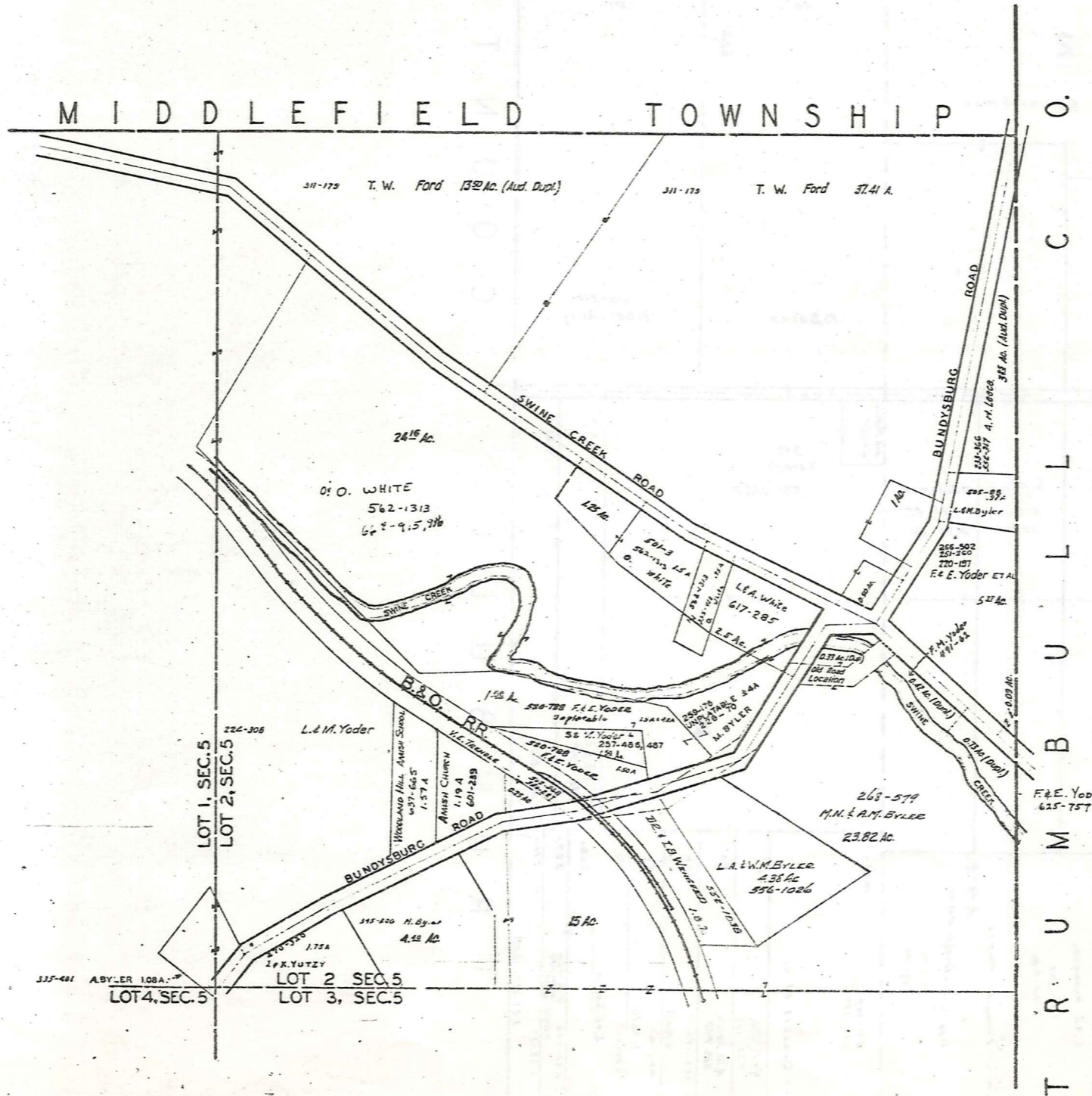
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP  
375

LOT 2, SECTION 5  
BUNDYSBURG

# PARKMAN TP.

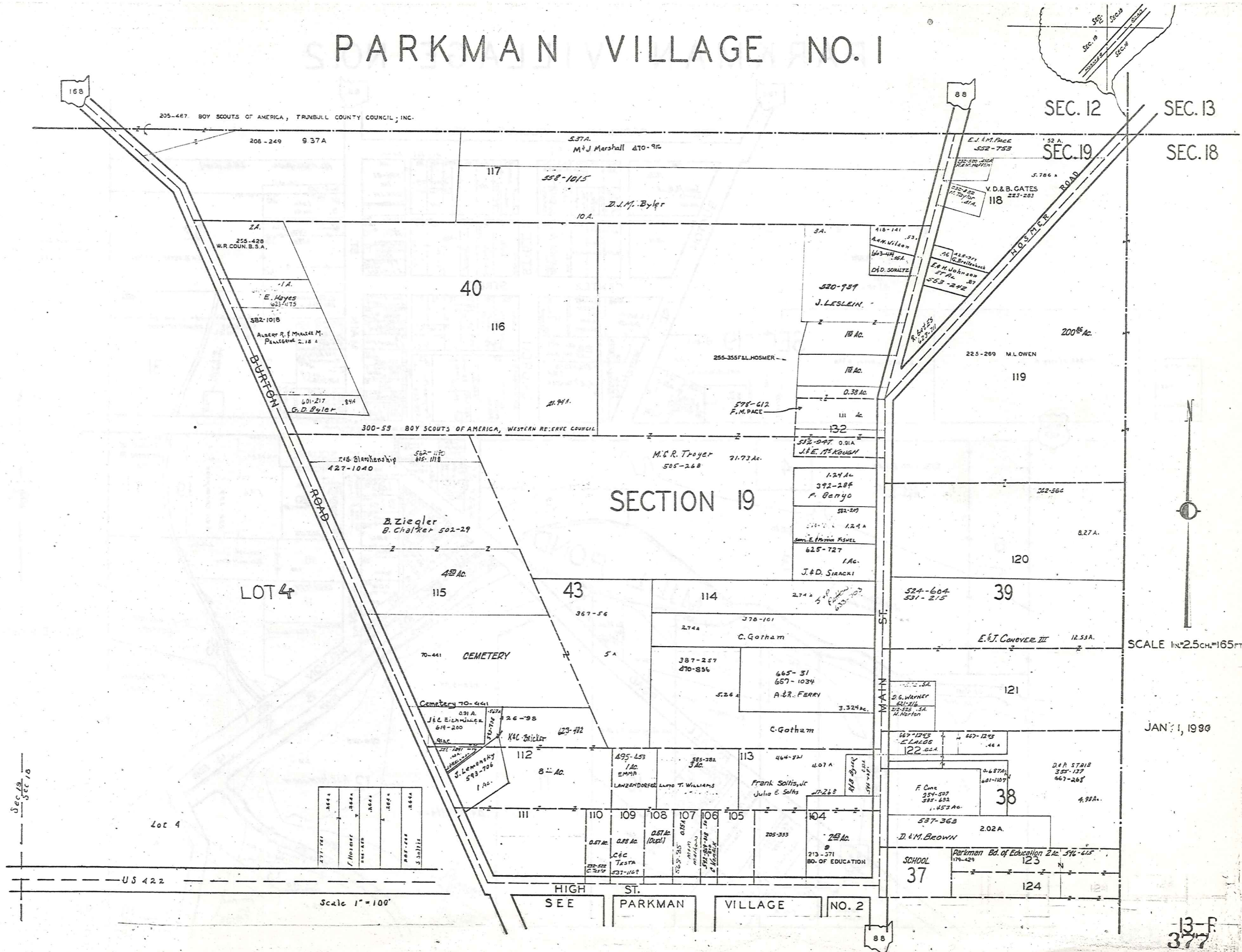
LOT 2, SECTION 5  
BUNDYSBURG



SCALE 1"=200FT.

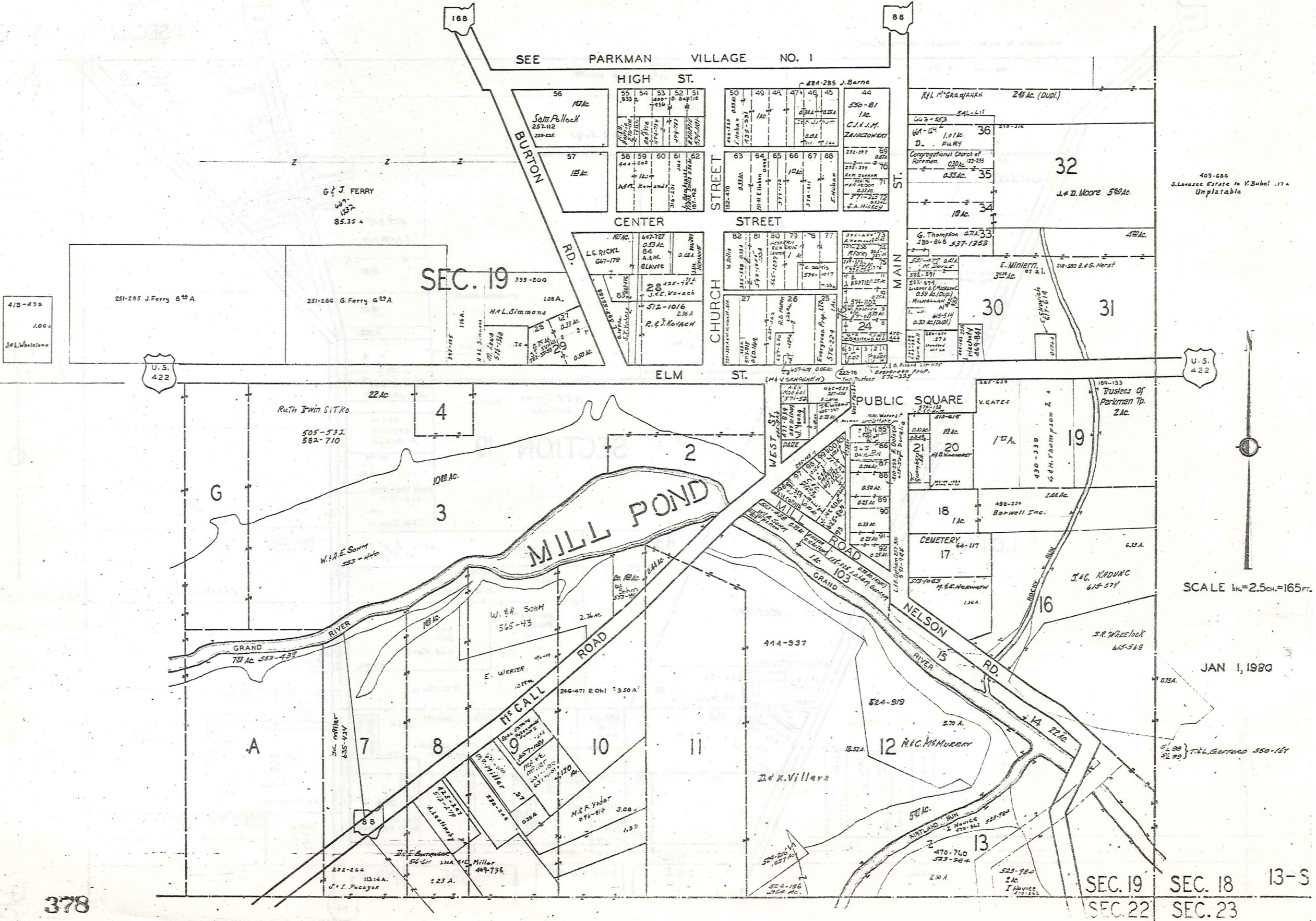
JAN 1, 1980

# PARKMAN VILLAGE NO. 1



# PARKMAN VILLAGE NO. 2

SEE PARKMAN VILLAGE NO. 1



409-686  
S. Lovese Estate to Y. Babel .17A  
Unplatable

410-498  
J. L. Whelan

U.S. 422

U.S. 422

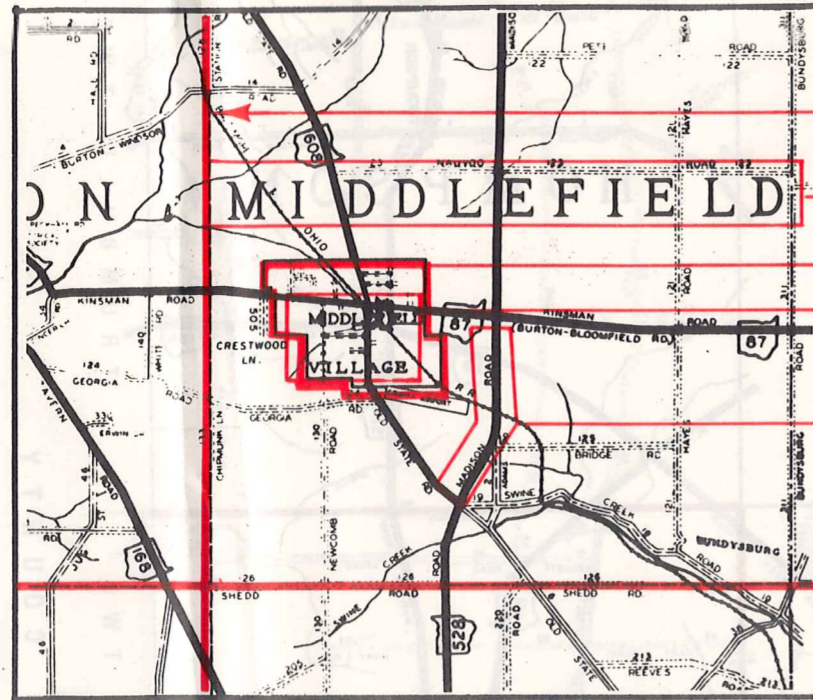
SCALE 1"=2.5ch.=165ft.

JAN 1, 1980

SEC. 19 SEC. 18 13-S  
SEC. 22 SEC. 23

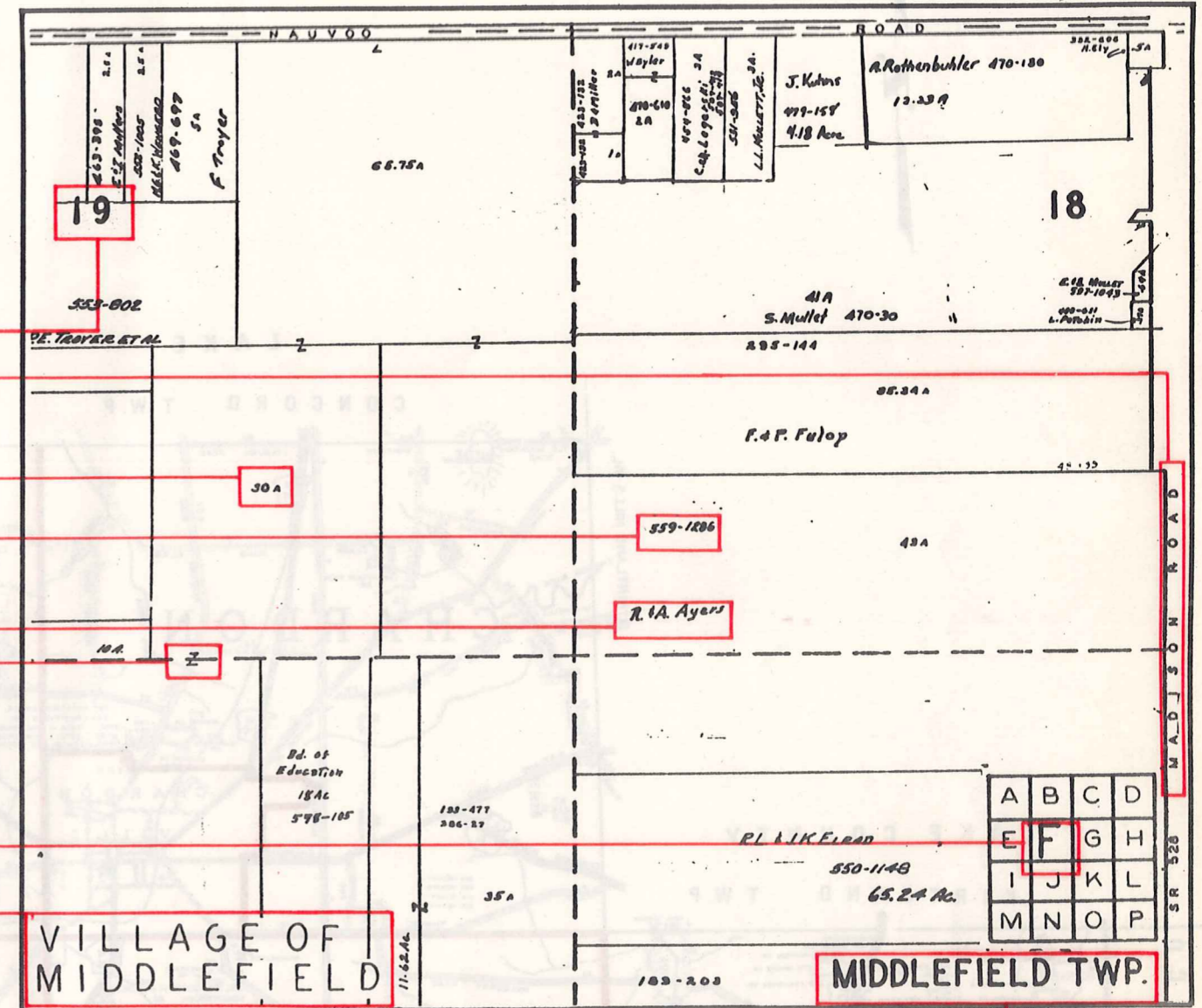
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



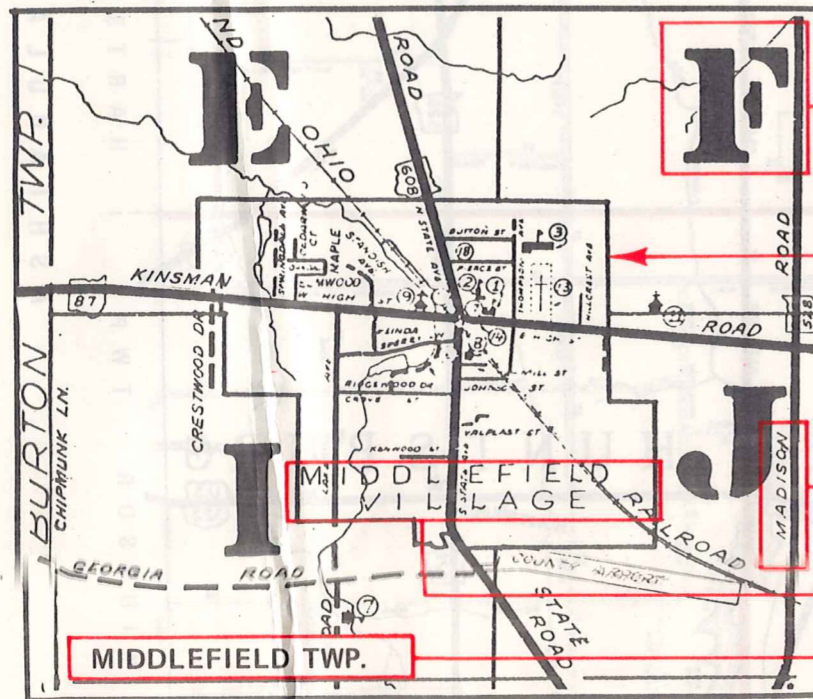
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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